

APROBAT

sedința Biroului permanent al
Camerei Deputaților

din data de 5.02.2007

Nr. 47

Informare

În ziua de 29 noiembrie 2006 s-a desfășurat la Bruxelles, în organizarea Parlamentului European, cea de-a IX - a ediție a „Micului dejun cu rugăciune”, la care au participat circa 300 personalități politice reprezentând membrii parlamentele țărilor din Uniunea Europeană și alte țări ale lumii, diplomați și oameni de afaceri.

Din România au participat la acest eveniment domnii deputați Marcel Laurențiu Romanescu și Mircea Giurgiu, precum și deputații Petru Andea, Constantin Amarie și Filonaș Chiș, membri ai Grupului de Rugăciune al Camerei Deputaților.

Evenimentul a fost patronat de domnul Michel Camdessus, fost director al Fondului Monetar Internațional, iar moderatorul acțiunii a fost doamna Anna Zaborska, membru al Parlamentului European. Printre luările de cuvânt menționăm: Prințesa Margaretha de Liechtenstein, Excelența Sa, doamna Irene Kamanga, Ambasadorul Zambiei în Belgia, domnul deputat Petru Andea, președintele Grupului de Rugăciune din Camera Deputaților, precum și alți politicieni și membri ai Parlamentului European.

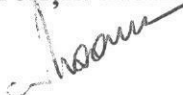
După „Micul Dejun cu Rugăciune” a avut loc o dezbatere a cărei temă a fost „Responsabilitatea globală a Europei de a promova pacea, dezvoltarea și guvernarea eficientă”, precum și „identificarea valorilor biblice care ne pot investi cu abilitatea de a îndeplini această responsabilitate”. Prezidiul acestei dezbateri a inclus personalități precum Excelența Sa, domnul Nikola Gruevski, Prim Ministru

al Macedoniei, domnul Michel Camdessus și domnul Jerzy Buzek, fost Prim Ministru al Poloniei și membru al Parlamentului European.

Programul complet al celei de-a IX – a ediții a „Micului Dejun cu Rugăciune” este anexat.

Deputați

Marcel Laurențiu Romanescu



Mircia Giurgiu



Programme of the 2006 European Prayer Breakfast in Brussels

29 November 2006

Schedule for Participants

- | | |
|--------|--|
| 7:30am | Doors open; people will be encouraged to sit;
Musical accompaniment begins. |
| 7:45am | Anna Zaborska welcomes guests to Parliament
and introduces David White. |
| 7:48am | David White gives opening prayer. |
| 8:15am | Anna Zaborska introduces Bible readings and
prayer. |
| 8:16am | H.E. Mrs. Irene Kamanga brings English Bible
reading. Isaiah 61:1-4 |
| 8:18am | Simon Coveney prays in English. |
| 8:23am | Petru Andea brings French Bible
reading. Luke 24:13-36 |
| 8:25am | H.R.H. Princess Margaretha prays in French. |
| 8:30am | Anna Zaborska introduces Maurice Barthélémy. |
| 8:32am | Maurice Barthélémy introduces Michel
Camdessus. |
| 8:40am | Michel Camdessus brings message. |
| 9:15am | Anna Zaborska introduces Tijmen Wehlburg. |
| 9:17am | Tijmen Wehlburg – musical intermezzo |
| 9:27am | Hannu Takkula brings closing prayer and leads
the group in the Lord's Prayer.
He then asks everyone to leave Members
Dining Room towards the bar. |

European Prayer Breakfast in Brussels

You are invited to a
Panel Discussion

Wednesday 29 November 2006
10am-noon

Spinelli Building, Room ASP 5 E 2

Members of the Panel will be:

H.E. Mr. Nikola Gruevski,
Prime Minister of Macedonia

Mr. Michel Camdessus,
former Director of the International Monetary Fund

Mr. Jerzy Buzek, MEP,
former Primer Minister of Poland

Mme. Eija-Riitta Korhola, MEP

Theme:

Europe has a growing global responsibility for peace,
development, and better governance.
What are the Biblical values and initiatives that could
enable us to fulfill this responsibility?
As followers of Jesus, what can our role be,
personally and politically, to promote and activate
these values and initiatives?

The Strategy of Jesus

There is no person in history who has impacted all of mankind more than Jesus of Nazareth.

Jesus was deeply concerned for the continuation of his redemptive, reconciling work after the close of his earthly existence, and his chosen method was the formation of a small band of committed friends. He did not form an army, establish a headquarters, or even write a book. What he did was to collect a few very common men and women, inspire them with the sense of his spirit and vision, and build their lives into an intensive fellowship of affection, worship, and work.

One of the truly shocking passages of the gospel is that in which Jesus indicates that there is absolutely no substitute for the tiny, loving, caring, reconciling society. If this fails, he suggests, all is failure; there is no other way. He told the little bedraggled fellowship that they were actually the salt of the earth and that if this salt should fail there would be no adequate preservative at all. He was staking all on one throw.

What we need is not intellectual theorizing or even preaching, but a demonstration. One of the most powerful ways of turning people's loyalty to Christ is by loving others with the great love of God. We cannot revive faith by argument, but we might catch the imagination of puzzled men and women by an exhibition of a fellowship so intensely alive that every thoughtful person would be forced to respect it. If there should emerge in our day such a fellowship, wholly without artificiality and free from the dead hand of the past, it would be an exciting event of momentous importance.

A society of genuine loving friends, set free from the self-seeking struggle for personal prestige and from all unreality, would be something unutterably priceless and powerful. A wise person would travel any distance to join it.

Excerpts from Elton Trueblood